

Understand the structure of a True Trust

Understand the structure of a True Trust, who is the Trustee, who is the Beneficiary who is the GRANTOR who is the GRANTEE, what is the property?

Lets first look at the language of uppcase / lowercase

In the Roman system, uppcase is used to denote a corporation

A corporation can also be called a 'body corporate', and in a Trust, the body corporate is also called a 'trust corpus' So the best way of describing an 'uppcase name' is the name of 'trust corpus'

We also recognise that convention as the concept of uppcase is not evil, it is merely that the Roman system has used 'uppcase', 'lowercase' and 'proper case' to direct our attention to different aspects of their control and recognising the different elements within a trust, even though the name may appear the same.

Uppcase, is used to denote the trust corpus, the personality of the trust, the body corporate, the corporation and we adhere to the same principal when we describe that same thing in a trust. In other words that's a fiction.

Now the opposite to that, is the use of lowercase. In there system they rarely use all lowercase. However we do use all lowercase in a number of key areas to denote an object. Even though its a name and it's a fiction, we still use lowercase to denote an object



So when I want to talk about the flesh of **neville mladen**, I will write my name in lower case eg; "**neville mladen**" because that is describing the object being the flesh, which is why 'frank o'collins' uses lower case on his wonderfully prepared Live Borne Record's. Unfortunately the great Fank O'Collins has now moved on and living his life as he should. He has given all of us more than enough, and we can only thank him for that . . .





one heaven
GREAT REGISTER
Pactum De Singulari Caelum
Trust Reg. 999999-999999-999999

Live Borne Record

By the Power and Authority vested in Us by the Divine Creator against all other lesser claims of right, in accord with Article 42 of Pactum De Singulari Caelum, We hereby certify as a First, True and Original Certificate of Title against all other lesser claims of title from the highest of all The Great Register and Public Record of One Heaven, also known as the Great Book of Souls, also known as the Great Book of Life, containing the following entry and inscription of a True Person of a True Trust, being:

first (middle) last
Trust No. 123456-123456-123456
Borne ED-Y0000-AD-50-M0-D0 [M/D/YEAR]

and upon the lawful gift, grant and conveyance of certain Divine Rights of Use, also known as Divine Property, also known as Divinity by the Divine Creator from a Divine Trust of the same name into the abovementioned True Trust hereby lawfully possesses inalienable and inalienable Rights over the name granted to them at birth, their flesh, their energy and labour and their mind and divine spirit with all other claimed prior rights, (ens, warranty, censu-que-vie trusts, bonds, or other devices or instruments by an inferior trust, corporation or estate automatically null and void from the beginning.

Receipt of this Live Borne Record is acknowledgment and acceptance by the holder before all Heaven and Earth as witness to fully abide by the facts and terms herein.





1st Apostolic Prothonotary
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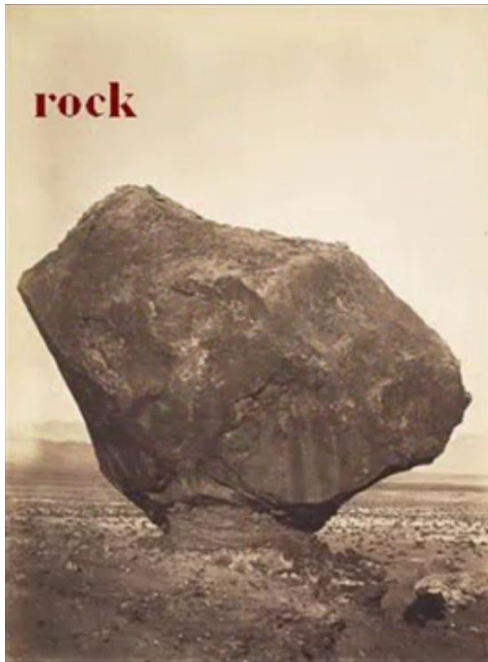
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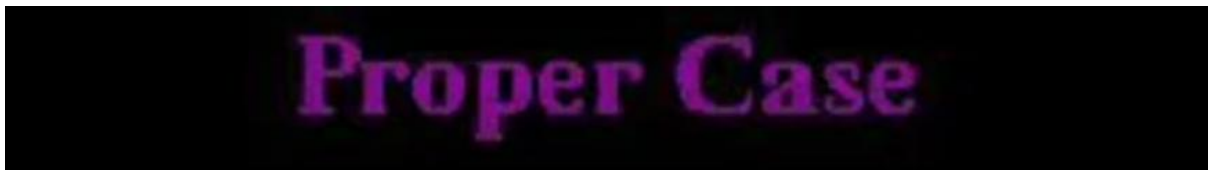
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So all lower case is used to define the object

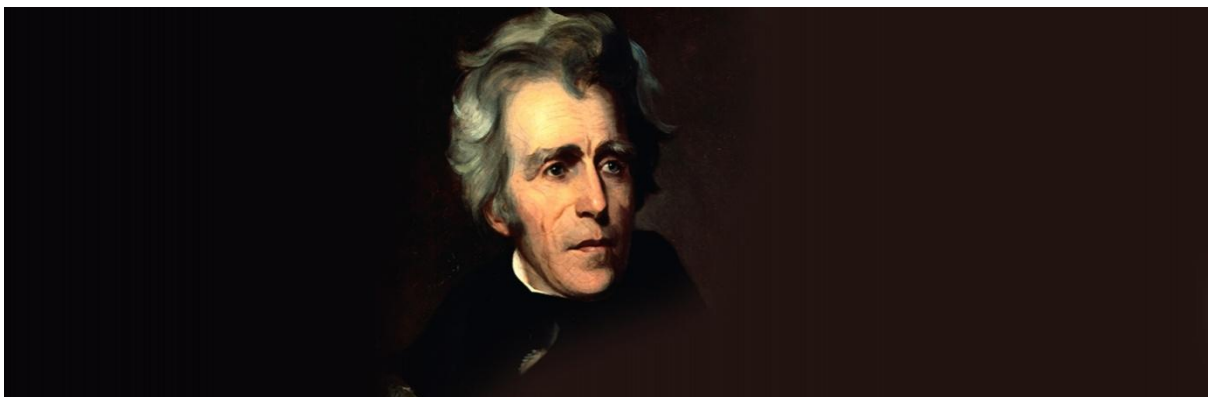


Now we have Proper Case, where the first letter is capitalised



We use proper case to denote office, official and proper nouns.

President Jackson





Here we see the correct 'Style Manual' way to write the proper name of a man in English

John F. Kennedy, but this is still an Office, and not the man?

So for example, when the man 'neville mladen' is acting as a Trustee, it will be in proper case

Neville Mladen Mikulandra. And when I'm talking about the flesh, neville malden, it will then be in lowercase. And when we're talking about the true person, the personality of the Trust, it will be in upper case.



So when we are talking about the actual object or concept, it will always be in lowercase.

When were talking about the office of the Trustee, or the official role as a member, it will be in proper case, capital "N" Neville, capital "M" Mladen, capital "M" Mikulandra.

And if we're talking about the Trust corpus, the body corporate, the corporation it will be in upper case. That's the explanation of lowercase, proper case and uppcase

Moving on to the question of Trusts.

Understand how Trusts operate.

- 1 - How True Trusts operate
- 2 How Divine Trusts operate
- 3 - How Superior Trusts operate

A Divine Trust is a purely spiritual Trust.

It's the first time a purely Spiritual Trust is defined.

It is administered by the Divine Creator

There is no flesh, there is no temporal administration of Divine Trusts.

Now this is 'frank o'collins Cannon 1172, and frankly I like it and why wouldn't we like it

A Divine Trust is purely Spiritual Trust and is formed when the Divine Immortal Spirit, being part of the Unique Collective Awareness chooses to separate and be known as unique.

When that happens a Trust is created, the Grantor is the Divine creator and a part of the Divine Creator's own Divinity, is placed into this purely Spiritual Trust and we would call that our sole. And when that is created the personality, the body corporate creates a true PERSON and that is a Divine Trust.



Now the reason we define Divine Trusts, is that we need to, in light of the Roman Cult and others claiming our sole and claiming Spiritual control. We need to define legally that they have absolutely no right and that their claims are Holy fraudulent.



And this is why Frank O/Collins has created Divine Trusts.

To eliminate forever, anyone ever claiming your sole again. Why? Because the word of sole defining the Trust corpus, the body corporate, the personality of a Divine Trust, cannot be touched by them. It cannot be usurped unless they are claiming to be "The Divine Creator" and they have set up a Covenant greater than the "Covenant of One Heaven"

Now back in 2014, I was one of those men that actually did create a Live Born Record with good old Frank, but I long since deleted it after Frank moved on and abandoned all of us and as such, I decided to do my own thing. But essentially I think that Frank's work was very instructive and has helped us all to understand better what this Roman cult has been doing to us. Maybe the word "abandoned" is too hard, but I was very upset when he disappeared forever I must say.

Moving on to the question of a True Trust.

Now a True Trust is formed when we are borne into this temporal realm of the universe according to the laws of nature, the laws of the universe.



And when we have a flesh body created, our body must obey the rules and form of matter that is in the universe. So when that occurs a True Trust is formed.

So what is the legal grading of property under a True Trust and who is the Grantor, who is the Trustee and what is the property?

Here is the explanation of a True Trust:

When we are conceived at 40 to 50 days, we say, that property from the Divine Trust is transferred temporarily, to the as yet, un-borne flesh in the form of Divine right of use of the flesh

That is all property, ownership of property comes from the Divine.

That is a definition of ownership and that's a definition of property.

Right of use is 'Top Down' because in the natural law, no one can own anything, only the Divine can own everything. We can only have right of use and that is the definition of property.

So what we're saying, given that the Divine is the ultimate owner.

The Divine through the Divine Trust, through our Divine Trust, to the True Trust, grants us divine right of use of our flesh.

That means that no one can usurp your right to the flesh.
No one can claim you to be a slave because no one can usurp the Divine right of use
The Divinity granted to you at the act of conveyance from 40 to 60 days onwards.
So that is the property in the Trust, the Divine right of use.

Your sole is not the property.

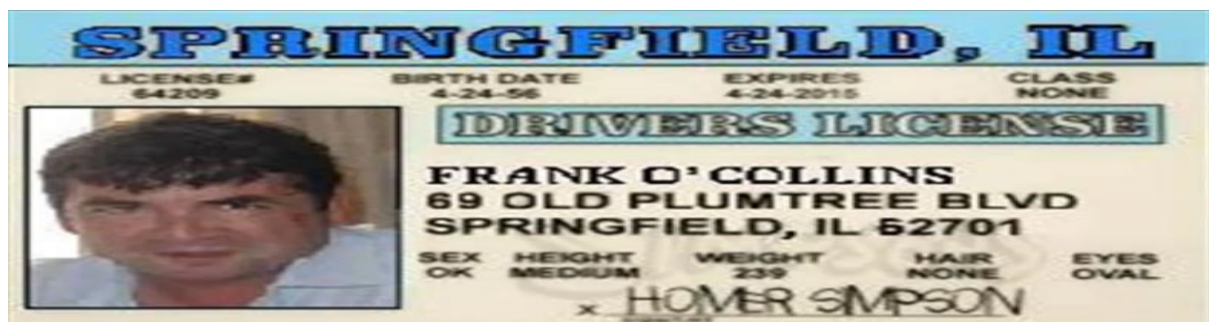
As much as we would like to know that the property of the sole resides somewhere in our body, this is medieval thinking sadly. Where we believe that there is some magical place in our body that resides our sole. Frank goes on to say that: In-fact if we were to argue that, every cell of our body is connected, every part of our body is connected to the Divine. In-fact We are living in a Divine dream.

But under the rules of the dream, our interaction in this form is with other form according to the rules. So just as there is a blood brain barrier, there is a unique collective awareness barrier.
And so our flesh does not have a sole contained in it like the medieval wizards thought there was.



We are connected much like one would connect a phone line.
We are connected to our sole but our sole does not reside in our flesh as some physical thing.
So when we are born, the Divine right of use is the property of the Trust and so is called the trust corpus, it's called the body corporate and it's called the personality, we call it the True Person in upper case. So when I say FRANK O'COLLINS in uppercase, I am describing the beneficiary of the True Trust, being the Divine Right of Use. That is the Beneficiary of the Trust.

Who is the Trustee in proper case, Trustee: Frank O/Collins
That is the flesh. The flesh is the Trustee of the property of the Trust.
And who is the GRANTOR ?,
The Grantor, is the Divine person, is our sole, is the Trust corpus of our Divine Trust



So that is the Grantor, our flesh is the Trustee and the beneficiary is the True person. When one engages in commerce or any relationship of Trust beyond your True Trust, you are in-fact creating a new Trust. So when you register with the IRS or in Australia the ATO, you are creating a new Trust. You're not adding property to your True Trust. You can't add anymore property to your True Trust. Your True Trust sits there with said property, being Divine right of use. The trustee is the flesh and the GRANTOR is the Divine immortal spirit. But any Trust that you create will actually hang off your True Trust. So when you get a license it will be another Trust, when you organise a new bank account its always a new Trust. And so this is a clarification, that a True Trust has a specific purpose and then all other Trust and all other property, is the creation of Trusts below that.

Now can you have a Trust below that that collects property? of course you can
You can have a Trust that collects all your personal property or your property for land, absolutely but lets be clear now, for Divine Trusts, True Trusts and Lessor Trusts.

From the words of Frank O'Collin's, please take note, that what he has just described, fully complies To all the laws and understanding of Trust's as they were conceived from the beginning by the Roman cult. They do not conflict with the principles of Trusts. They fully adhere to the principles of Trusts, even if some of the language and names do not appear in the Roman cult.

